

ABA / NALP 2018 Graduate Employment Survey (Dec. 2017, May 2018 and Aug. 2018)

Syracuse University College of Law cooperates with the ABA and the Association for Legal Career Professionals (NALP) in reporting this information. Answers are confidential and are used by the College of Law for statistical purposes only.

1. GRADUATE INFORMATION:

A. Name (First & Last): _____

B. Permanent Address (City, State & Zip): _____

C. Phone Number & Non SYR Email Address: _____

E. Veteran Status: U.S. Military Veteran Military Service from a Country other than the U.S.

F. Did you transfer into Syracuse Law? Yes No If so, from where? _____

G. Are you graduating with a dual degree? Yes No If so, which program? _____

GG. Do you believe your dual degree assisted/will assist in securing employment? YES NO

2. BAR EXAM:

A. Which State Bar exam(s) will you take? _____

3. EXPERIENTIAL LEARNING:

A. Did you participate in an externship/clinic? Yes No If so, which one(s), including the semester (list all that apply) _____

4. EMPLOYED: (If unemployed/seeking, skip to Section VII - Unemployed)

A. Full-time (min. 35 hours a week) Part-time (less than 35 hours a week)

B. Will be employed (Select one):

Long-term (1 year or more) Short-term (less than 1 year) – End date (if known): _____

C. Employment Category (Select one):

Bar Admission Required /Anticipated for position (including Judicial Clerks)

JD Advantage, law degree enhances position (accounting firm, law firm admin., etc.)

Professional position (describe) _____

Non-professional position (describe) _____

D. Post Graduation Employer: _____

E. City: _____ **F. State:** _____ **G. Starting Salary:** _____

H. Start Date (Month/Year): _____

I. Search Status (please check one)

I continue to seek a job other than that described above

I am not seeking a job other than that described above

5. LLM or POST-JD DEGREE PROGRAM:

A. Enrolled in Full-time Degree Program

a. Name of School/Degree Program _____

b. Will you also be employed while completing your degree? _____ **If yes, complete section V.**

6. UNEMPLOYED:

A. Seeking Employment

AA. In the following state(s): _____

AAA. What type(s) of law are you interested in practicing? _____

B. Not Seeking Employment

BB. Volunteering? YES NO

7. EMPLOYMENT CATEGORIES: (If employed, please check ONE category for the type of employer as well as your title)

A. LAW FIRM EMPLOYER

Also Mark One:

- | | | |
|---|---|--|
| <input type="checkbox"/> Self-Employed | <input type="checkbox"/> 101-250 attorneys | <input type="checkbox"/> Attorney |
| <input type="checkbox"/> 2-10 attorneys | <input type="checkbox"/> 251- 500 attorneys | <input type="checkbox"/> Law Clerk |
| <input type="checkbox"/> 11-25 attorneys | <input type="checkbox"/> 501+ attorneys | <input type="checkbox"/> Paralegal |
| <input type="checkbox"/> 26-50 attorneys | <input type="checkbox"/> Branch Office, size: _____ | <input type="checkbox"/> Administrator |
| <input type="checkbox"/> 51-100 attorneys | | |

B. GOVERNMENT EMPLOYER

Also Mark One:

- | | |
|--|--|
| <input type="checkbox"/> Federal | <input type="checkbox"/> Administrative Agency (incl. law enforcement) |
| <input type="checkbox"/> State | <input type="checkbox"/> Military |
| <input type="checkbox"/> Local | <input type="checkbox"/> Prosecution |
| <input type="checkbox"/> Other (describe): _____ | <input type="checkbox"/> Judicial Clerkship |
| | <input type="checkbox"/> Judicial – other (non-clerkship – staff attorney) |
| | <input type="checkbox"/> Agency Honors Program |
| | <input type="checkbox"/> Legislative |
| | <input type="checkbox"/> Other |

C. BUSINESS & INDUSTRY EMPLOYER

Also Mark One:

- | | |
|---|--|
| <input type="checkbox"/> Legal Temporary Agency | <input type="checkbox"/> Temporary Attorney Work |
| <input type="checkbox"/> Accounting Firm | <input type="checkbox"/> In-House legal |
| <input type="checkbox"/> Banking/Financial Institution | <input type="checkbox"/> Management |
| <input type="checkbox"/> Insurance Company | <input type="checkbox"/> Business development |
| <input type="checkbox"/> Management Consulting firm | <input type="checkbox"/> Human Resources |
| <input type="checkbox"/> Publishing house | <input type="checkbox"/> Consulting |
| <input type="checkbox"/> Technology/e-commerce Company | <input type="checkbox"/> Self-employed |
| <input type="checkbox"/> Legal/law-related Technology Company | <input type="checkbox"/> Law Clerk or Paralegal |
| <input type="checkbox"/> Legal Process Outsourcer | <input type="checkbox"/> Tax Associate |
| <input type="checkbox"/> Entertainment/Sports Management | <input type="checkbox"/> E Discovery Attorney |
| <input type="checkbox"/> Trade association, union, political | <input type="checkbox"/> Landman |
| <input type="checkbox"/> Real Estate | <input type="checkbox"/> Other (describe) _____ |
| <input type="checkbox"/> Retail & Hospitality | |
| <input type="checkbox"/> Other business (describe): _____ | |

D. PUBLIC INTEREST EMPLOYER

- | | |
|---|--|
| <input type="checkbox"/> Community Education | <input type="checkbox"/> Policy/Advocacy |
| <input type="checkbox"/> Civil Legal Services | <input type="checkbox"/> Other (Describe): _____ |
| <input type="checkbox"/> Public Defender/Appellate Defender | |

E. EDUCATION EMPLOYER

- | | |
|--|---------------------------------------|
| <input type="checkbox"/> Law School Faculty/Administration | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Other Higher Education | |

8. SOURCE OF JOB:

- Fall or Spring On-Campus Interview Program(s)
- Returned to or continued with pre-law school employer
- Job Fair or Consortia
- Responded to job listed on Career Services Symplicity Web Site
- OSCAR (judicial clerkship)
- Referral by business colleague, friend, relative or alumnus
- Responded to job listed on a commercial (non-school) internet job site – Monster, PSJD, USAJobs, etc.
- Self-initiated contact by means of a target mailing, informational interview or networking
- Temporary placement agency or legal search consultant
- Started own practice or business
- Other: _____

Signature: _____ **Date:** _____